# Murmurings from the Manse



# "Render to Caesar the things that are Caesar's"

Rarely do I begin my Murmurings with a Biblical quote but these words have been in my mind these last few days.

I write this following the visit to the UK by the President and First Lady of the USA.

I give them their title because it seems to me that most of our country chose to refer to him in other ways, most of which showed no respect, either for the individual or the office he represents.

He is a man who divides opinion – so do other world leaders who have visited our country but have not been treated in such a way or subjected to such unseemly protests.

And all this went alongside the commemorations of the 75<sup>th</sup> Anniversary of the D Day landings, which showed our Country at its best.

Division seems to be commonplace and sadly increasing but those who shout and argue and protest and refuse to listen to any other argument do themselves no favours, rather they show themselves for what they are.

We are all allowed to exercise a right to free speech, some would argue that was one of the reasons we fought the second World War, but in exercising that right we should afford those who disagree the same rights as well. Jesus made it clear that he did not support division and neither should we.

The Church these days is increasingly selective of the times it raises its voice, and that worries me.

Speaking out against injustice or abusive behaviour should be part of the DNA of our faith – as should promoting the idea of respect for all. Maybe we need to go back to basics in order to ever move forward.

Yours in Christ

# Sarah

## Special Birthday Oct 30th Dennis Cousins 90

# Malmesbury United Reformed Church



St Mary's Street Malmesbury Wiltshire www.malmesburyurc.org.uk

| REV. SAI | RAH SIMPSON Tel. 01666 826866 Minister                        |
|----------|---|
|          | JULY 2019 - OCT 2019 SERVICES                                 |
| 21 July  | 10.30 Rev Sarah Simpson Jnr Church <u>AGM (after Service)</u> |
| 28 July  | 10.30 Rev Andrew Francis H/C                                  |
| 4 Aug    | 10.30 Café Style Service Sara Crabb                           |
| 11 Aug   | 10.30 Bernard Crabb   |
| 18 Aug   | 10.30 Jt SERVICE AT CRICKLADE Rev Sarah Simpson               |
| 25 Aug   | 10.30 Rev Sarah Simpson H/C                                   |
| 1 Sept   | 10.30 Café Style Service Sara Crabb                           |
| 8 Sept   | 10.30 Bernard Crabb   |
| 15 Sept  | 10.30 Brian Leitch  |
| 22 Sept  | 10.30 Rev Sarah Simpson Baptism Jnr Church                    |
| 29 Sept  | 10.30 Martin Osman  |
| 6 Oct    | 10.30 Café Style Worship Sara Crabb                           |
| 13 Oct   | 10.30 Bernard Crabb   |
| 20 Oct   | 10.30 Terry Riches Jnr Church                                 |
| 27 Oct   | 10.30 Rev Sarah Simpson H/C                                   |

### AN EVENT TO REMEMBER 6th July 2019 at Malmesbury URC

The Barber Shop Quartet *Close Enough* treated us to a wonderful blend of serious, humorous and though provoking music across a range of genres. A highly appreciative audience tapped and hummed to the strains of cross cultural and cross national songs and the lively interplay of words, actions and sounds.

From the first song the audience was involved and amazed by the quality of the singing and the individual personalities of the musicians.

It was a delight to discover that £500 had been raised for the Pestalozzi Charity and for Church projects. Thank you Singers.

#### A TRIBUTE TO SALLIE RANDALL POEM written for our Nifty Fifty 's "Do" 1992

#### Oh we can't think how it's happened, that we have reached the big FIVE OH.

How did our eyesight grow so weak, and our hair all shot with snow It seems to us like yesterday, we sat on grown-ups laps ate toasted marmite soldiers, got put to bed for naps There was no telly then, to keep us nice and quiet we listened to the wireless, the Huggets were a riot Dick Barton, special agent, solved every single case and if he wasn't on, we journeyed into space.

#### Oh how has it happened that we've reached the big FIVE OH our middles get so round, and our joints so stiff and slow

our middles get so round, and our joints so stiff and slow It seems to us like yesterday, we clattered off to school And teachers rapped our knuckles, when we laughed and played the fool We ran around at playtime, and drank our milk through straws The boys in flannel shorts, and the girls in navy drawers and everyone wore socks, gripped at the knee with elastic leaving bright red weals on our legs, when we stripped off for gymnastics. In the sweetshop we queued with our penny, for black-jacks, gob-stoppers, chews The choices we had were many, if we had a copper or two We had crisps that were plain, with packets of salt we had Vic on our chests, and cod liver oil with malt Glass bottles of Tizer, with stoppers that screwed no one knew what condoms were, and bare bosoms were called "rude" Hopscotch in the playground, and inkwells in the desks gloves on elastic, and freshly boiled vests.

#### Oh how did it happen, that we've reached the big FIVE OH

and round our eyes are footprints, left by unseen crows It seems like only yesterday, the Beatles made us scream and life was so exciting, for we were in our teens. We sat for hours in coffee bars, and listened to the jukebox moan we jived to Buddy Holly, later on it was the Stones And off on their Summer Holiday, went the Shadows and dear old Cliff and boys looked cool and moody, with their tight blue jeans and quiffs and girls wore petticoats, and sticking-out skirts and pointy stilleto shoes, that pinched our toes and hurt and they piled up their hair into beehive shapes and hung around with boys, who wore creepers and drapes. And later on there were flowers everywhere on skirts and waistcoats, and also in our hair with kaftans and sittars, and guru's galore we meditated on love, as we squatted on the floor.

#### Oh how has it happened that we've reached the big FIVE OH

How did our chins, and our bosoms sink so low. It seems to us like yesterday, that we were newly wed and struggling to pay the bills, and keep our children fed. We had to take out mortgages, to buy the kids their shoes and those they didn't ruin, they'd take to school and lose. And sometimes we had rows, when we were feeling fraught and the statement from the bank, on the bottom line read nought and sometimes our careers, didn't turn out as we'd planned and somehow the dreams we'd shared, were blown away like sand. Sometimes there were tragedies that seemed so hard to bear but we always got back up, and someone came to care. And what have we given them, these kids that we raised Oh they can programme VCR's, that leave us oldies fazed and they know enough biology to practise in gynaecology They're far more honest, but they're ruder than we were, at their age and we never thought to ask, the questions that they raise. They're selfish, but they're thoughtful, their manners are guite awful They never write to grannies, to thank them for their gifts But they'd stop in the street, to give some tramp a lift and did we ever tell them, and did it ever show how we are very proud of them, more than they can know.

#### And what lies before us, now we've reached the big FIVE OH

will our bodies grow all weak, and our faculties all go
The kids will soon be off, leaving tidy empty rooms
will we sit and start to wither, sunk in never ending gloom
or will we grasp the challenge, live life with a capital "L".
Take up bungy jumping, or run our own hotel.
Or we could travel overseas, to the places we've never seen,
life's full of possibilities, we'll revive our ancient dreams
and we'll roll into the second half, with our boilers on full steam.

During the month of May I attended the Church Discussion group. The subjects that were up for discussion was "Why did Jesus die?" "The Resurrection"; "The existence of the Devil/Satan; The Holy Spirit.

Hmmm, I thought. These are not easy topics and require a lot of thinking about and some time was spent pondering over the various possibilities. These are deep and sensitive subjects, making people face perhaps subjects they would prefer or choose not to think about, especially when talking to a group. Each of us had our individual thoughts and reasons behind these thoughts. Many of us had experienced other religious teachings under various denominations, which I found interesting. Interesting? Why? Because some points arose that were more poignant to one individual than another. Each of us was finding a different outlook on the words we were studying which prompted a fresh take on our own ideas. I felt that at the end of each session I had a different view and even if I didn't necessarily agree with everyone it prompted questions. The one strong point we all agreed on is **being** together and having faith in one God. Linda Clark